Chanukah One Day Review

Thank you for offering NJOP's* Chanukah One Day Review. It is intended for students who have the ability to read and sound out Hebrew words.

To ensure a successful program you must take the following steps:

- 1. Download and distribute the class materials (Aleph Bet Wallchart, excerpts from the Reishith Binah student book, and Chanukah prayer and song sheets) the attendance sheet and evaluation forms.
- 2. Aleph Bet Chart Briefly go over the chart and all pneumonic of letters and vowels. Review the letters that look alike and focus on their differences and similarities.
- 3. Reishith Binah pages Use the four pages from the Reishith Binah to practice on look-alike letters and exceptions to the rules. Choose from the pages at will, it is unnecessary to use all the pages.
- 4. Chanukah prayer and song sheets When you are certain the students have mastered the Reshith Binah Pages, the Chanukah worksheets come next. Make it fun! Read the prayers and songs slowly, and then sing with them.
- 5. Please email <u>florence@njop.org</u> with any questions. Provide a cell phone number for Florence to reach you if emailing is inadequate.
- 6. Email NJOP the completed attendance sheets within 24 hours of the Chanukah One Day Review session. Email the completed instructor and student evaluation forms. (Please be sure information is legible.)

We thank you for your involvement with NJOP and your commitment to adult education and outreach. If you have any questions about this or any of our other programs, please contact us at programming@njop.org or at 646-871-4444.

Thank you.

Sincerely,

Larry Greenman, Assistant Director
Florence Wiener, Hebrew Reading Specialist

^{*}National Jewish Outreach Program is now NJOP

LESSON 54 שעור נד

תַּרְגִּילִים בְּאוֹתִיּוֹת דּוֹמוֹת

Exercises in Similar Letters

ג – ב

- 1. הָאֵל הַכֶּּלֶךְ הַגָּרוֹל, הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶּלְיוֹן.
 - 2. כִּי בִשֶּׁם קָּדִשִּׁךְ הַגַּרוֹל וְהַנּוֹרָא בַּטָחִנוּ,
 - 3. נָגִילָה וְנִשְּמְחָה בִּישׁוּעָתֶךָּ
 - 4. גאֲלֵנוּ, גאֵל אֲבוֹתִינוּ
 - 5. יוֹצְרֵנוּ צוּר יְשׁוּעְרֵנוּ.
 - 6. לְדוֹר וָדוֹר נַגִּיד גַּדְלֶּךְ,
 - 7. ולנצח נצחים קדשתר נקריש.

ነ – ነ

- 8. הודו לַה׳ קראו בִשְׁמוֹ,
- 9. הוֹדִיעוּ בָעַמִים עַלִּילוֹתָיוּ.
 - 10. הודו לו, בַּרְכוּ שְׁמוֹ.
- 11. בָּרוּך שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
- .12 וָרָאוּ בָנָיו גְבוּרָתוֹ, שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ.
 - .13 וְמַלְכוּתוֹ בְרָצוֹן קְבְּלוּ צֵלֵיהֶם.
- 14. שַאָּלוּ שְלוֹם יְרוּשָׁלַים, ישְׁלָיוּ אוֹהֲבָיִרְ

נֶם גָרוֹל הַיָה שָׁם

i Y'malel Words: Folk; Music: Folk)

מִי יְמַלֵּל נְּבוּרוֹת יִשְׂרָאֵל אוֹתָן מִי יִמְנֶה הֵן בְּכָל-דּוֹר יָקוּם הַנִּבּוֹר נּוֹאֵל הָעָם

שְׁמַע בַּיָּמִים הָהֵם בַּזְּמֵן הַזֶּה מַכַּבִּי מוֹשִׁיע וּפּוֹדֶה וּבְיָמֵינוּ כְּל-עַם יִשְׂרָאֵל יִתִאַחֵד, יַקוּם לִהְנֵּאֵל

Who can count the heros of Israel? Who can number them?

For in every generation a Jew arises to save our nation.

In those days, in this time of year,
the Maccabee saved and redeemed us.

And in our day all of Israel will unite to be redeemed.



MY DREIDEL



I have a little dreidel, I made it out of clay, And when it's dry and ready Then dreidel I shall play!

Oh dreidel, dreidel, dreidel I made it out of clay Oh dreidel, dreidel, dreidel Now dreidel I shall play

It has a lovely body
With a leg so short and thin
And when it gets all tired
It drops and then I win!

Oh dreidel, dreidel, dreidel, With a leg so short and thin, Oh dreidel, dreidel, dreidel, It drops and then I win. Svivon (Words: L. Kiplis; Music: A. Idelson)

> סְבִיבוֹן סוֹב סוֹב סוֹב חֲנוּכָּה הוֹא חֵג טוֹב חֲנוּכָּה הוֹא חֵג טוֹב סביבוֹן סוֹב סוֹב סוֹב

חֵג שִּׂמְחָה הוּא לָעֵם נִס נָּרוֹל הָיָה שָׁם חַג שִּׁמְחָה הוּא לָעֵם נִס נַּרוֹל הַיַה שֵׁם

Spin, spin, spin my dreidel, for Chanukah is such a good holiday. it is a happy holiday for our peoplea great miracle happened there.

DAYS OF CHANUKAH

O Chanukah, O Chanukah A time to remember. A joyful, jolly holiday that comes in December

Every day for eight days, dreidels will spin, Crispy little latkes, tasty and thin.

And nightly, so brightly, The candles of Chanukah glow.

One for each night, they shed a sweet light, To remind us of days long ago.

(repeat last three lines)

I. Lighting the Chanukah Candles

Where? The purpose of lighting the Chanukah lights and the essential mitzvah of Chanukah is to publicize the miracle (*Pirsumei Nisa*). It is important, therefore, to kindle the Chanukah lights where others are able to see them. It is now common practice to place the menorah in a window facing the street. NOTE: Please be sure to review fire safety procedures with your family.

When? While there are several opinions about when one should kindle the Chanukah lights, the popular opinion is that they should be lit approximately 30-40 minutes after sunset. If one is unable to light at the appropriate time, one may light later in the night, as long as there is someone else in the household who is awake or people on the streets can see the candles.

How? On the first night, the first light is placed on the far right of the menorah. Each succeeding night, an additional light is added to the left of the previous night's candle(s). The newest light is always lit first.

Before lighting the candles, the following blessings are recited:

Blessed are You L-rd, our G-d, Ruler of the world, Who sanctified us through His commandments and commanded us to kindle the lights of Chanukah.

Blessed are You L-rd, our G-d, Ruler of the world, Who wrought miracles for our ancestors in those days at this season.

The third blessing is recited on the first night only.

Blessed are You L-rd, our G-d, Ruler of the world, Who has kept us alive, sustained us, and brought us to this season.

Because God's name and various prayers are found in these sheets, please treat them with respect.