



Outreach

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NEWSLETTER

Judged by a Different Yardstick

By Ephraim Buchwald

These are bitter times for the Jews. And the bitterness is compounded by many factors: the vast numbers of innocent victims killed and maimed by the savage suicide bombers, the incredible rise of anti-Semitism throughout the world, the moral equivalency expressed by even our so-called friends who regularly equate the fate of the Jewish victims with the deeds of the perpetrators. Except for a few bright spots, we Jews feel virtually abandoned.

This lack of balance and fairness is really upsetting.

As a young man, the hypocrisy of the world toward the Jews was permanently driven home to me by one specific case (that was by no means the worst).

In December 1968, the United Nations condemned Israel for destroying 13 *Middle East Airlines'* aircraft during a commando raid on the Beirut airport. The commando operation was in response to an attack by Libyan and Palestinian terrorists on an El Al Boeing 707 at Athens airport. The attackers intended to blow up the entire plane and kill all the passengers. Fortunately, most of the terrorists' grenades failed to detonate and "only" one Israeli was killed and another wounded. There was a major world outcry -- against Israel! At the UN, many members, including the United States, called the Israeli response "over-kill" and out of proportion to the event that prompted it. Israel stood alone. The UN Security Council unanimously condemned Israel's "premeditated

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Partners in Creation NJOP's Eighth Annual Dinner

From the moment the cocktail hour began on February 5th, spirits were high at NJOP's Eighth Annual Dinner. When guests (numbering well over 600) found their seats in the beautiful Grand Ballroom of the Waldorf=Astoria, they also found a little taste of NJOP -- accompanying the beautiful Scroll of Honor were copies of the latest NJOP

educational materials: The Crash Course in Basic Judaism Companion Guide and a brochure for a new "universal ethics" campaign.

The evening's program was opened by Dinner co-chair Mayer Offman. Welcoming everyone, Mayer reminded the guests of NJOP's vital work and how important it is for NJOP to receive the financial support necessary to reach out to another 600,000 North American Jews.

After a stirring rendition of the *Star Spangled Banner* by Lincoln Square Synagogue's Cantor Sherwood Goffin, which included the fourth paragraph "In G-d we trust," Michael Weisbrod, who, along with his wife Gail, was a co-chair of the evening, proudly introduced Cantor Israel Rand. Cantor Rand, the cantor of The Hampton Synagogue, came from Israel specifically to honor his rabbi and rebbitzen, Rabbi Marc and Toby Schneier. His beautiful renditions of *Hatikva* and *Avinu She'bashamayim*, the Prayer for the State of Israel, set a stately tone for the evening.

Entering the second half of its second decade, NJOP recognizes that it could not have come this far without the assis-

tance of so many dedicated people. In deference to the important work of all involved, this year's dinner celebrated NJOP's "Partners in Creation," the unique collaboration of NJOP's supporters, volunteers, teachers, coordinators, and students/ participants.

In particular, however, NJOP honored three couples who have gone

above and beyond the call of duty to promote the vital work of the National Jewish Outreach Program: Rona and Andrew Steiner were presented with the Young Leadership Award; Rabbi Marc and Toby Schneier of The Hampton Synagogue were presented with the Special Service Award; and Karen Lehmann-Eisner and David Eisner were this year's Guests of Honor (For more on this year's honorees, please see pages 6 & 7).

"All three couples are, in their own unique way, deeply committed to Jewish education and outreach, to *Am Yisrael*, and the broader community of which we are all so fortunate to be a part," noted Richard Linhart. As co-chairs of the evening, Leora and Richard Linhart had the honor of welcoming NJOP Founder and Director Rabbi Ephraim Buchwald to the stage.

Before introducing the evening's honorees, Rabbi Buchwald took a moment to express NJOP's sincere gratitude to Mr. Sam Domb, whose unstinting service to the Jewish people has reached legendary proportions. Whether fundraising for NJOP, organizing a Shabbat Dinner for singles, or rebuilding

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Photograph by Doris Levin



David Eisner and Karen Lehmann-Eisner, with their sons, Joshua and Jason

AND THE SURVEYS SAY!

What does it mean that over 600,000 people have participated in the programs of the National Jewish Outreach Program? It means that in the face of spiraling losses due to indifference and assimilation, hundreds of thousands of Jews have now had positive, joyous, Jewish experiences...and the programs have touched their lives.

In order to get a better feel for how NJOP has affected the lives of its graduates, a survey was conducted of those who participated in two or more NJOP programs during the last two years. The results are most gratifying:

95% of those surveyed felt that they had been positively affected by NJOP. Of those, 64% agreed that they now realize how much there is to learn and that they have merely scratched the surface.

It is not just attitudes that have been affected: 74% of the respondents noted that the NJOP programs have positively affected their practice of Judaism, including attending services on a regular basis, lighting Shabbat candles, chanting

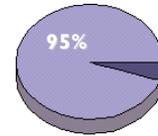
Kiddush or considering sending their children to Jewish day schools.

NJOP has always considered its programs to be thresholds leading into Judaism. This survey proves that, for many, NJOP programs provide the tools to continue the journey of Jewish learning. In fact, a whopping 88% of those surveyed said that they were interested in additional NJOP classes, and wish to continue their Jewish education.

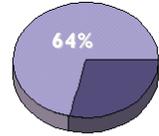
While a survey is usually just a compilation of numbers, the NJOP survey also provided an opportunity for many NJOP graduates to express their thoughts:

"It started me on a path to begin to learn about my religion. Since taking this course, we have had a set of twin boys, have relocated, and are very involved with the synagogue in our town. I am learning along with them. They will be attending pre-school at the synagogue this year," noted Arlita Frank of Roanoke, Va.

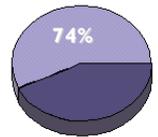
"I'm now able to attend daily and holiday synagogue services with pride. I can now read, understand and observe all Jewish holi-



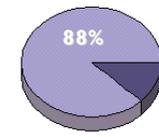
Felt Positively Affected by NJOP
No Comment



Realized Had More To Learn
No Comment



Have Increased Their Jewish Practices
No Comment



Want More NJOP Classes
No Comment

Result of survey of participants in one or more NJOP classes in 2000-2001 (based on 343 responses).

days and feel comfortable attending synagogue without embarrassment (which was due to a lack of knowledge.)" said S. Keller of New York, N.Y.

NJOP thanks all of you – supporters, volunteers and students – for taking the time to let us know how important Jewish education is to you. ★

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Yardstick

military action." Nothing was said of the terrorism which precipitated the raid. The world's concern was for the twisted metal airliners, while there was total indifference to the shedding of Jewish blood.

This inequity has been repeated over and over.

When the Yom Kippur War (October 1973) miraculously turned in Israel's favor, the Soviet Union suddenly appealed to the UN to intervene and stop the war.

The world has always had a double standard when dealing with the Jewish people. Pol Pot murdered millions of Cambodian civilians. There was no outrage, because there was no media coverage.

In Rawanda, in 1994, the Hutu majority shot, hacked or beat to death ½ million Tutsi civilians in just a few weeks. In one of the most treacherous derelictions of duty of all time, Kofi Annan, then the UN representative charged with protecting the Tutsi minority, turned a blind eye. This same Kofi Annan arrogantly calls for a full-fledged UN investigation of Jenin, to verify whether an alleged massacre took place!

The Washington columnist, Mona Charen (former Lincoln Square Synagogue Bessenger), brilliantly captures this terri-

ble lack of balance. She writes:

Why has the U.N. never investigated Saddam Hussein for gassing his Kurdish population, or the Syrian government for the massacre at Hama in which up to 20,000 were killed in one day? And why, pray, could the United Nations, as well as Europe and the rest of the world (with the shining exception of the United States of America), never bat an eye as innocent Israelis were bombed and maimed on a daily basis for 18 months to the evident delight of even 'moderate' Arab states?

Where is the universal condemnation of Palestinian war crimes? Why have we heard no protests from the Christian world at the barbarous taking of priests as hostages at the Church of the Nativity? Why ...are we never told that Palestinian Red Crescent ambulances have been found ferrying bombs and weapons...? Where is the outcry about the summary execution of Palestinians "suspected" of "collaborating" with Israel? Why no protests from human rights groups about the Palestinian practice of strapping belts of explosives on children as young as 10 and sending them out as human bombs? Is this not child sacrifice, circa 2002?

Paraphrasing a most poignant observation, penned by Jonathan Rosenbloom of the *Jerusalem Post*: Why, we may ask, does the media lavish more attention on a child's broken doll in Jenin, than they do on decapitated Jewish babies in strollers in Jerusalem?

Add to all this, the *Times*, the holy *New York Times*, the so-called "newspaper of record!" Clearly, the paper suffers from a severe "Jewish problem!"

Why has the *New York Times* and its Publisher, Arthur Ochs (Punch) Sultzberger Jr., been so incapable of feeling and reporting Jewish pain?

We know that the *Times* somehow forgot to report about the Holocaust! What a tragic oversight! But now, the *Times*' unfair and unbalanced reporting on Israel is outrageous (for details, see honestreporting.com). Punch, do you even remember that your grandmother was the daughter of Rabbi Isaac Mayer Wise, and that your father has served as the long term President of the Jewish Campus Life Fund at Columbia University?

We cry out. We say it's unfair. There's a double standard! The world constantly uses an unfair yardstick to judge us. Why must we suffer? Why the Jews?

I strongly believe that the proper response to this unfairness is to say "Baruch Hashem, Thank G-d." Thank G-d that the world holds us to a different standard. Woe to the day when the world thinks that Jews should follow the world's moral principles. After all, we are a "Mamlechech kohanim, v'goy kadosh," a nation of priests and a holy people

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Food and Wine -- Mighty Fine Time!

When do quesadillas go with barbeque chicken wings and dry white wine? When you try a little of each at NJOP's Food & Wine Tasting Extravaganza and Silent Auction.

On December 5, the National Jewish Outreach Program transformed the Roosevelt Hotel's Terrace Room and its adjoining lobby into a tantalizing buffet of the best kosher cuisine in New York and a beautiful display of exciting and unusual bidding items.

The evening, which attracted over 400 participants, was one of the most successful in the annals of NJOP Special Events. Fifteen of New York's finest kosher restaurants and caterers gener-

ously donated their incredible talents and unfailing energies to support NJOP. The diverse food selection was complemented with a wide variety of the finest kosher wines provided by the Royal Wine Corp. The silent auction, which accompanied the Food and Wine Extravaganza, was a result of the generosity of nearly sixty store owners, artists and NJOP supporters who supplied the bidding items, everything from jewelry, to Jets tickets, to a financial consultation.

The success of the Food and Wine Tasting Extravaganza inspired Amy Vogel, NJOP's Director of Special Events, and the event chairs, Joel Pelofsky, Mindy Wolff, and Sarra and Cyrus Schwartz, to begin working on a Second Annual Food and Wine Tasting, which is currently being planned for December 2002.

"The Food and Wine Event was really an excellent projection of what NJOP is all about. We want to get Jews involved in being Jewish with positive Jewish

experiences," explained Amy. "That, to me, was encapsulated in that one evening.

People loved the opportunity to mingle and eat, and at the same time,

they were meeting more of their Jewish peers. It was also an education for many who had never eaten in the kosher restaurants of New York. The Food and Wine Tasting confirmed the growing allure of kosher dining. It's no longer just bagels and deli...Kosher chefs can and do prepare everything from sushi to tiramasu, along with the brisket and kugel. And they proved it."

There is no doubt that the second annual Food and Wine Tasting Extravaganza will be as delightful an evening as the first. Anyone interested in getting involved should contact Amy Vogel at 646-871-0111 or amyv@njop.org.



Rabbi Buchwald, and event chairs Joel Pelofsky, Mindy Wolff, and Sarra and Cyrus Schwartz

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Enid Jacobson with her children

A Read Hebrew America/Canada Success Story

Perhaps the sweetest tales of success are those in which the hero expects the worst, but succeeds beyond his/her wildest dreams. It is these stories that inspire the National Jewish Outreach Program to continue running the Hebrew Reading Crash Course, year after year, and in town after town.

"My name is Enid Jacobson, you don't need to call me back. I just wanted to thank you for the best Hebrew course in the world. I've never been able to read Hebrew, and I finally can. I'm reading and I recognize words everywhere." When Florence Wiener, NJOP's Hebrew Reading Specialist received this voice-mail, she couldn't wait to share it with the entire staff, and we couldn't wait to share it with the world.

We called Enid to find out the details:

When Enid signed up for Read Hebrew America/Canada with Rabbi Baruch Melman at the Agudas Israel Congregation in Newburgh, N.Y., it was for one last try. She had already tried several times to learn to read Hebrew, without success. Five weeks later, however, Enid was astounded at her ability to recognize Hebrew words.

"It opened up a whole new world. When I look at the siddur (prayerbook) I can recognize words, and I'm amazed...There are these [light ornaments] at the shul which I always used to stare at and wonder what was written on them. Now I know, I can finally read the word -- 'Shalom.' It was so easy," Enid explained.

For Enid, and for thousands like her, NJOP's HRCC's unique system is the only method with which they have found success. Enid felt that HRCC worked for her because it was developed for the adult mind. Other classes she had taken were kindergarten reading courses reconstructed for adults. NJOP's mnemonic coordination of consonants with vowels in the HRCC give an adult student a set pattern, and that is the key. Enid also found that the repetition of sounds in comprehensive sentences, reinforced the learning and gave the students a sense of accomplishment.

"There is no way to fully explain it," said Enid. "Learning by rote [at previous courses], like a child, was frustrating. The way the HRCC is taught, however, is brilliant - it looks simple, but it is not childish or too slow."

More than learning a language, Enid feels that the HRCC has further opened a doorway to her heritage. By using phrases and sentences straight from the prayerbook, Enid was able to recognize the importance of the words she was reading. Enid never expected to be able to fully connect to the prayers of her ancestors. She had already accepted the fact that she was a Hebrew illiterate, and would probably remain so. She initially signed up for RHA/C as a last ditch effort, frankly to show her children (ages 3 and 7 months) that she believed that their Jewish education was important. Yet Enid came away with so much more: "Now I am connected to who I am," Enid said. "Now, I no longer feel disconnected from being Jewish."

SHABBAT ACROSS

In preparing for the 6th Annual Shabbat Across America/Canada Campaign, it was noticed that one of the most striking features of SAA/C was the number of locations who offer it again and again, year in--year out. In fact, 67 synagogues have offered the program every year since its inception in 1997.

Not only does SAA/C provide synagogues with a vehicle for reaching out into their communities, but for many locations it has become a highlight of the annual activities calendar. Congregation Mikveh Israel in Philadelphia, Pa., continues to run SAA/C because, said synagogue administrator Ida Pomerantz, "We get a very positive response. People, particularly singles, see it as a wonderful opportunity to meet new people."

Singles and young couples are often drawn to SAA/C, especially in New York City, which has the world's most active Jewish "scene." For outreach-focused synagogues like the Upper East Side's Kehilath Jeshurun (KJ), the young crowd's enthusiasm for SAA/C is the engine behind its continued success.

"KJ runs SAA/C because people who have never before enjoyed a Shabbat program participate thanks to the ubiquitous advertising," explained KJ's Rabbi Joshua Cypess. "If any [synagogue] is serious about outreach and education, then they must have this program!"

"The multi-generational, communal experience is a strong one, especially knowing that across North America, other synagogues are doing exactly the same, chanting Kiddush, singing Shalom Aleichem, etc.," said NJOP Board Member Shelley Fischel, whose synagogue, Bet Am Shalom in White Plains, N.Y., has run SAA/C every year. "...we enjoy a Shabbat experience with our own families and often with people we may never have met before and who may not otherwise have had a Shabbat experience. My hope is that [SAA/C] will serve as an invitation for them to join us the next morning, the next Friday night or the next holiday."

The Sabbath is the foundation stone of the Jewish calendar and of Jewish life. Based on NJOP's Turn Friday Night Into Shabbat program, SAA/C seeks to share the beauty of Shabbat with all Jews through an open, introductory Friday evening service and a traditional Friday night meal. Every location, from Portland, Maine, to Portland, Ore., adds their own unique flavor to the program. Here's what happened on March 8th, 2002, at Temple B'nai Abraham in Beverly, Mass., Congregation B'nai Shalom in Buffalo Grove, Ill., and Temple Israel in Duluth, Minn. ★

SEVERE WEATHER ALERT

- Shabbat Across America/Canada Not Deterred

In Duluth, Minn., 95 people attended Temple Israel's Shabbat Across America. While many may jest that they didn't even know that there were Jews in Duluth, Temple Israel members will tell you that not even a blizzard could keep them away from SAA/C.

Laughing, Rabbi Amy Bernstein recalled sitting in the synagogue on Friday wondering what to do - to cancel or not to cancel. Outside, the sun was heading towards sunset somewhere behind the clouds, and the snow drifts were growing higher. While canceling services is a difficult decision at any time of the year, Rabbi Bernstein's concern was compounded by the vast feast waiting in the kitchen. With a handful of "regulars," Rabbi Bernstein prepared to welcome the Sabbath, assuming that the small minyan present would just have to eat a lot of chicken.

As the wind picked up, however, it began to blow Jews into the synagogue. They came in twos and threes, in families huddling together to protect themselves from the cold. Laughing and dripping, they peeled off their coats and boots and hurried in. Where Rabbi Bernstein had expected maybe 10 or 12, scores of people forced their way through the blizzard to be part of SAA/C, including some new faces. Why such

dedication?

"For us, Shabbat Across America is very affirming," Rabbi Bernstein explained. "So many Jews come together in one place -- and in Duluth, you don't see many Jews in one place at one time. It is a shot in the arm of Jewishness." For Jews in Duluth, as well as other small Midwestern towns, "knowing that SAA/C is happening all across North America makes them feel that they are not forgotten."

Rabbi Bernstein has been with Temple Israel for 5 years, and this is the fourth time they have successfully run SAA/C. It is an evening of community, an evening of spirituality, and an evening of education.

"SAA/C is the one time of year when I assume that no one knows anything," the rabbi noted. "We always walk through all the steps of Shabbat, explaining each ritual, such as why we light two candles. Even the people who celebrate Shabbat in their homes are amazed at the things they didn't know." This year, Rabbi Bernstein also encouraged everyone to share their family customs, highlighting the beauty of diversity. In addition, Temple Israel uses SAA/C as the occasion to welcome new members into the congregation, and this year there were eight such families.



Temple Israel congregants help prepare a blizzard of food for Shabbat Across America

Temple Israel has become a prime example of how to make the most of SAA/C. Knowing that their remote location would not be reached by NJOP's national advertising, the temple aggressively promoted SAA/C on its own, with abundant announcements placed in the synagogue bulletin and in the local newspaper's "Religious Round-up" section. The real recruiting, however, was done by individual members. Everyone was encouraged to bring friends and relatives who were not yet affiliated, and they did. The successful SAA/C was matched with the perfect follow-up, as Rabbi Bernstein invited any and all participants and members to register for the synagogue's first community Seder on the second night of Passover.

Over 100 people attended the Seder, leading Rabbi Bernstein to sigh happily, "In a place like Duluth, who would have expected such dedication?" ★

A M E R I C A / C A N A D A

SAA/C In Buffalo Grove

How do you bring a synagogue community together? What do you do when your synagogue is between rabbis and there are mixed emotions about the importance of Shabbat? For Edie Richmond, the active chair of Congregation B'nai Shalom in Buffalo Grove, Ill., the solution was Shabbat Across America/Canada.

Actually, Congregation B'nai Shalom has been running SAA/C for the last 5 years. In 1997, Edie noticed that several synagogues in the greater Chicago area were participating in a new program called Shabbat Across America. She'd seen the flyers and heard the ads, so she

asked her rabbi why Congregation B'nai Shalom wasn't running it. There was no answer. Since then, the Buffalo Grove congregation has been an enthusiastic participant every year.

With the synagogue between rabbis, this year's SAA/C took on new importance. Participating in SAA/C gives members a "sense of community," of being part of Buffalo Grove's growing Jewish life, and of being part of the greater North American Jewish community. SAA/C is important, Edie says, because "the more we do to bring us together, the more it helps our synagogue."

In a year when membership needs a

boost, Edie was deeply impressed by the 85 participants in SAA/C. Placing ads in the local papers also attracted several non-members to the event.

Inspiration often comes on the wings of innovation, and this year, in addition to their usual SAA/C service, dinner and D'var Torah (words of Torah), the podium was graced with a surprise speaker. When approached during the meal, Ron Rotstein, a native Israeli, agreed to close the evening with a discussion of the current Middle East conflict. His words reminded everyone present that they were not just members of the Buffalo Grove community, not just constituents of the North American community, but also a vital part of the greater Nation of Israel. ★

Junior Congregation Takes Over Shabbat Across America/Canada

Tripling its attendance from the previous year, Temple B'nai Abraham in Beverly, Mass., hosted 160 participants at their Shabbat Across America/Canada 2002. "How did they do it?" you might wonder. Ask the congregants, the junior congregants, as Robyn Kaplan, Temple B'nai Abraham's SAA/C Coordinator, explained.

When the Family Programming Committee met to discuss upcoming programs, it was suggested that SAA/C would be the perfect vehicle to attract the participation of the entire community, young and old. Since the suggestion came from one of the Hebrew school teachers, the focus was placed on getting the "kids" involved and excited. And so it was that Temple B'nai Abraham's Junior Congregation "took over" SAA/C.

By incorporating the children into the program and focusing on them, Temple B'nai Abraham drew not just their membership, but the extended friends and relatives of the families involved.

To prepare for the evening, the junior congregants were asked to write essays on "What it is like to be Jewish in America." The laminated essays were hung on the walls of the dining room for all to read. Three of the compositions (read by their authors) were even incorporated into the service, which was led by the congregation's "junior" members.

"What impressed me," noted the Temple's Rabbi Steven Rubenstein, "was the involvement of our children in the program. NJOP gave us a natural vehicle in which to celebrate being Jewish in America, especially in a year in which our pride in being both Jewish and American has become such a focal point."

The beautiful evening, enhanced by the cheerful Shabbat oriented centerpieces created by the fourth graders, highlighted the goals of the Family Programming Committee. Robyn Kaplan feels that through programs like SAA/C and other Shabbat dinners, "the committee is really bringing the families into the Temple." By organizing family-friendly events, people feel that they can participate and have a connection to the synagogue. Once the programs are in place, Robyn explained, the key is finding the right balance of social and religious programming.

Getting involved, however, is that crucial first step, as Robyn can certainly attest. She only joined Temple B'nai Abraham this year, when her daughter started Hebrew school. Now, however, she is thoroughly involved and has played an important part in the success of the Temple's increased attendance.

For Temple B'nai Abraham, family, community and programs like SAA/C are the foundations for a future of growth. ★



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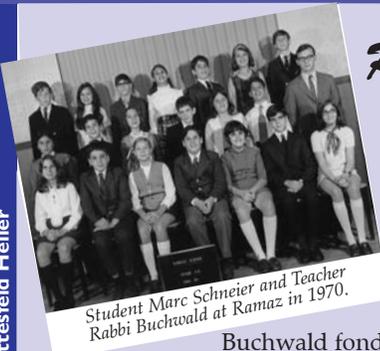
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7th Annual SHABBAT ACROSS AMERICA/CANADA -- March 7, 2003

To me, education is of primary importance -- education and the continuity of yiddishkeit. No matter how poor the Jews were, Jews believed that education had to be perpetuated and continued, even in my little shtetl in Poland on the Russian border. NJOP continues that tradition of education. -- Fanya Gottesfeld Heller



Rabbi Marc & Toby Scheiener

“Is this the little boy I carried?” Rabbi Buchwald joked as he introduced Rabbi Marc and Toby Schneier, this year's Special Service Award recipients. It is not often that one gets to witness the rise of a pupil into a contemporary, but Rabbi

Buchwald fondly recalls the cherubic *Chaim* Schneier whom he taught at the Ramaz School both in sixth and eighth grade. Since then, both teacher and student have risen to be stars in the Jewish world.

The founder, builder and leader of The Hampton Synagogue, acknowledged to be one of the outstanding synagogues in America, Rabbi Marc Schneier is also the founder and President of the Foundation for Ethnic Understanding, as well as a past President of the New York Board of Rabbis.

Perhaps, Rabbi Buchwald mused, Marc's superstar status is due to his rebetzin, Toby Schneier, a gifted painter and artist in her own right, who has been cited by many organizations for her communal and charitable work. After all, The Hampton Synagogue is a mesmerizing environment in a dazzling setting, filled with beautiful singing. The Schneiers have brought life and vibrancy to a geographic area most people thought was impossible to reach. They succeeded because they understood that "the stakes were too high, the world could not afford to lose another precious Jew."

Toby Schneier acknowledged that outreach is the driving force behind their activism, noting that they share the goals of the National Jewish Outreach Program. "This wonderful organization sings to us in a most wonderful and poignant manner," Toby said, because both she and Marc have dedicated their lives to reaching out to other Jews.

It is a challenge handed down to us by the sages, Rabbi Schneier explained. Jews must enrich all of the commandments to meet the richness and power of the Mount Sinai experience, that reverberating moment in history when G-d first gave the Jews the Torah. That is the basic philosophy of The Hampton Synagogue and all of its outreach programs. They are fighting against the very fact that "today in America there is a growing distance between the people of the book and the books of the people."

Thankfully, synagogues such as The Hampton Synagogue are not fighting alone. Using the programs of the National Jewish Outreach Program, they are able to "narrow this abyss and bridge this divide." It is a goal to which the Schneiers, NJOP and the entire Hampton Synagogue community are dedicated.



Mr & Mrs. Bousbib, Valerie & Daniel Feder, and Lillian & Moise Bousbib



Rabbi Marc and Toby Schneier



Karen Lehmann-Eisner and David Eisner

Karen Lehmann-Eisner

For eight years, Rabbi Buchwald had been waiting eagerly to express a proper "thank you" to Karen Lehmann-Eisner and David Eisner for their incredible efforts and extraordinary contributions to NJOP and to the entire Jewish community, beyond any rational call of duty. At the Annual Dinner, his chance finally arrived.

"Ladies and gentleman, standing before us this evening are two uncommonly talented people whose devotion to Jewish life and to charitable and humane causes knows no bounds. They are truly the 'can-do' couple," Rabbi Buchwald said by way of introduction. He was not exaggerating. Since NJOP's first Dinner eight years ago, Karen Lehmann-Eisner and David Eisner have chaired every single NJOP Dinner. They have turned the NJOP Dinner into a heralded event, widely acknowledged throughout the Jewish community as a most elegant, meaningful and thrilling evening.

The Lehmanns and the Eisners are "givers." The Eisner family in Pittsburgh is renowned for its generous philanthropy, and the Lehmann family contributions have been heralded the world over. It is a heritage that Karen and David have passed on to their own sons, Joshua and Jason. Jason's spirited piano playing escorted his parents to the podium, and Joshua took to the stage and expressed his love and admiration for his parents.

While Karen has annually graced the

Continued from page 1

DINNER

synagogues, Mr. Domb has given his all to the Jewish people, and continues to do so.

Prior to delivering his "State of NJOP" message, Rabbi Buchwald offered a stirring tribute to the late

Les Nelkin, a dedicated NJOP supporter and a close friend to many in the room. Les Nelkin lost his battle with cancer this year at the age of 38 and the entire NJOP family acknowledges his loss.

Those who fight for the Jewish people, like Sam Domb and Les Nelkin of the next era of Jewish life. Explaining

an enigmatic midrash from the Talmud (Brachot 3a), Rabbi Buchwald noted that the sages compared the current exile to the night. In the first part of the night, there is persecution and enslavement. The second period, the darkest hours of the night, is a time of violence and murder. "The most terrible threat of exile,

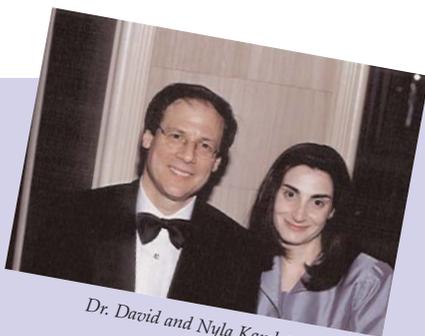
I think it is very important to support NJOP. It is a way for me to support Jewishness and Jewry together, without having to be a part of each individual event. This is my way of supporting and having love for all Jews (*Ahavas Yisroel*). -- Nyla Kamlet

& David Eisner

stage of the NJOP Dinner with words of Torah and inspiration, it was a rare treat to hear from David Eisner. After acknowledging the magnificent work of his wife, David shared his thoughts about the work of NJOP and Rabbi Buchwald. Like Moses in the wilderness, he said, Rabbi Buchwald has led a troop of assimilated Jews to accept Torah. He has done it, suggested David, the same way that Moses kept rein over the wandering Jews, by appointing people over them to watch them, or, in NJOP's case, by recruiting excited volunteers from across North America.

Following this thought, Karen next pointed out in her D'var Torah that it is crucial that one recognize the relationship of G-d and a united Jewish people. *Achdut*, unity, Karen posited, is our people's strength. "It is only then, when we have our identity as a nation, as Jews, that once again we feel G-d's presence and our relationship is reestablished." It is the work of NJOP, she declared, that brings Jews together.

There is no way for NJOP to sufficiently honor or thank Karen and David for all their accomplishments. From their pre-NJOP work with Rabbi Buchwald (when they were featured on the cover of *New York Magazine*), through eight years of Dinner coordination, both Karen and David have gone above and beyond for the sake of the Jewish people. ★



Dr. David and Nyla Kamlet

however, appears in the third period of the night...enemies try to kill us with kindness and love...the Jew is warmly welcomed and embraced, encouraged to assimilate," and this has proven to be far too successful in decimating our ranks. With the coming of dawn, comes light, Rabbi Buchwald noted hopefully, and

Rona & Andrew Steinerman

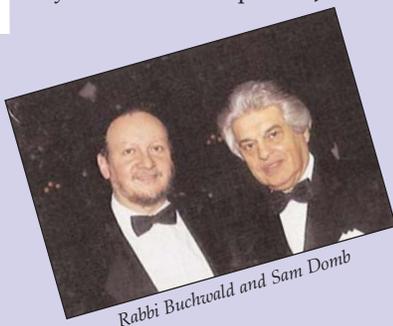
Who says nice guys finish last? As Rabbi Buchwald attested, Rona and Andrew Steinerman are two of "the nicest, kindest, gentlest, humblest people you'd ever want to meet." Perhaps this is all the more surprising because of their professions -- Rona is a Wall Street recruiter who formerly worked as a stock trader, and Andrew is currently serving as Managing Director of Bear Stearns Equity Research department. But this year's Young Leadership Award goes, most deservedly, to this couple "who set no limits on doing good for others. Two people who recognize the importance of constant Jewish growth predicated on Jewish learning."

The Steinerman's dedicated work for NJOP, raising money and encouraging others to get involved, stems from a true love for the organization and Rabbi Buchwald. As Andrew noted, they see three main reasons why everyone should support NJOP:

- 1) "Rabbi Buchwald maintains extremely high energy and passion for helping re-affiliate Jews with their heritage. He still has the patience for anyone with a question and provides answers with warmth and humor."
- 2) "NJOP has a great business model, leveraging the success of local programming across a massive affiliate base of Jewish institutions."
- 3) "NJOP consistently hosts great events."

While the Steinermans have first-hand experience in Rabbi Buchwald's Beginners Service, neither began as the typical "Beginner." Rona came from a day school background and has a degree in Hebrew Literature, and Andrew was also raised in a traditional home. Six years ago, however, Andrew felt that he needed a "recharge." Stepping into the Beginner's Service, he said, was a "pivotal experience," through which they both learned that no matter what one's background. "We are all beginners."

Theirs is an attitude of effervescent optimism. Theirs is the energy of the young. Theirs is the voice of the future, the future of the Jewish community. It is this generation of Jews on which the Jewish community must focus, on young leaders such as the Steinermans, for, as Rabbi Buchwald noted, "the Jewish future depends on nurturing the next generation of leaders, not by forcing them to give, or embarrassing them to give, but by teaching them the principals and the essential value of *tzedakah*. By sharing with them the importance of Jewish life, and giving them positive, joyous Jewish experiences, they will want to be part of Jewish life, as much as life itself." ★



Rabbi Buchwald and Sam Domb



Fanya Gottesfeld Heller and Rabbi Richard Marker

many Jews are drawn back. But they must have help and guidance on their return. They must have "positive, joyous Jewish experiences." NJOP provides those experiences, the Rabbi firmly declared, and encourages Jews everywhere to be "partners in creation," to become "ambassadors of our faith and to mobilize our

community."

As the plates were cleared and guests made their way home, the knowledge of their partnership in the creation of a future for the Jewish people, blanketed the Dinner attendees in hope. ★

SAAC was a stroke of genius, it has made a tremendous difference in awakening many segments in the Jewish world to the most significant moments in Jewish life, which is Shabbat. For that alone, NJOP deserves a *chaylik* of Olam Habbah (portion of the world to come). -- Rabbi Richard Marker



MODEL SEDER

Passover is, perhaps, the most widely celebrated Jewish holiday. In fact, according to the 1990 National Jewish Population Survey, more than 80% of all Jews participate in a Passover Seder. Year after year, families and friends gather together for the Seder. Year after year after year after...too many people feel that their Seders are a meaningless drag. This year, however, NJOP worked with synagogues across the continent to enable Jews to celebrate a more meaningful, enjoyable and lively Seder.

Developed by NJOP's Larry Greenman, NJOP's newly created Model Seder Leader's Guide provides synagogues with everything but the matzah! The Model Seder package includes a step-by-step outline of how to conduct a Model Seder, a Model Seder preparation checklist, publicity materials, easy-to-complete evaluation forms and even a sample Model Seder on audio

tape. The Guide is a source for everything from interesting explanations, to what songs to sing, to how to arrange the room. Many NJOP-affiliated synagogues interested in planning Model Seders, Passover Workshops and Communal Seders, eagerly requested NJOP's Leader's Guide for helpful hints.

"The materials were great. The Model Seder checklist gave me an outline of everything I needed to have in advance – soup to nuts, what to get and how to do it. Between the manual and the tape, which was particularly helpful, I had working knowledge of what to expect," commented Rabbi Shalom Axelrod of the Great Neck Synagogue (N.Y.). Wanting to give the participants a little extra, Rabbi Axelrod also gave all participants their own haggadah in which to jot down notes which they could use at their actual Seders.

Rabbi Gerald Kane of Temple Beth El in Las Cruces, N.M., also felt that the Leader's Guide was inspiring. He used the materials to prepare for his congregation's annual Communal Seder, which was attended by 150 families. "I thought

the tape was wonderful. The enthusiasm and insightfulness of Rabbi Buchwald and Cantor [Sherwood Goffin of Lincoln Square Synagogue] inspired me and gave me added insight on how to involve the participants more."

In Des Moines, Iowa, Rabbi Ari Sytner used the Model Seder Leader's Guide to help format Beth El Jacob Synagogue's first Communal Seder. While he originally called NJOP in search of a transliterated haggadah, when he was told about the Model Seder package he knew that it was exactly what he needed. After listening to the tape, Rabbi Sytner felt that he was "empowered to lead it the way I did. When you hear someone else, it solidifies your ideas." The rabbi incorporated ideas from the Leader's Guide into his already prepared notes, and he found that the total package helped him properly focus the Seder.

The Model Seder is just one of the many new items and programs being developed by NJOP to help make synagogues everywhere more effective at reaching out, and reaching in, to their fellow Jews. ★

THE LATEST FROM NJOP

In light of NJOP's goal of giving Jews everywhere "positive, joyous Jewish experiences" and a basic Jewish education, NJOP proudly presented its latest creations at the Eighth Annual Dinner.

The Crash Course in Basic Judaism (CCBJ) has long been one of NJOP's most powerful tools in educating Jews about their Judaism. This five lecture course has introduced thousands to the fundamental Jewish ideas on (1) Belief in G-d, (2) Prayer, (3) the Sabbath, (4) Jewish Observance, and (5) Sexuality. Whether students have heard the series in a live-lecture format or listened to the CCBJ tapes (or on-line via 613.org), the response is outstanding:

"[This was] the most stimulating, intelligent class on Judaism I've heard in a long time," said a student at

Washington University in St. Louis.

"I've been listening to your CCBJ and I'm finding it very refreshing and inspirational. Thank you for all the generous work you have put into it," e-mailed Martin from Nashville.

NJOP wanted to give partici-

pants something more, something they could take with them after the class. The students needed something they could use to refresh their knowledge after a month, a year, or perhaps just a day...

Written by NJOP's Sarah Rochel Reid with the assistance of Varda Weinstock, the CCBJ Companion Guide is NJOP's response to this need. More than an excellent supplement to the lectures of the CCBJ, the Companion Guide is a true example of NJOP's educational expertise!

Combining pertinent articles, humor, and interactive activities with light, flowing prose, the CCBJ Companion Guide uses the thoughts and concepts of the CCBJ lectures as a starting point for a more detailed look at the 5 topics. In addition, each chapter concludes with a short recommended reading list to direct interested readers to further study.

While the Companion Guide is available for individual purchase, it will be distributed to all CCBJ participants free of charge when the instructor sends in the first night's registration list.

But that's not all that's new at NJOP...

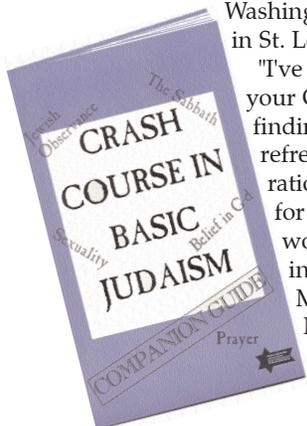
In addition to the Companion Guide, Dinner attendees were given a preview of an "in-the-works" ethics campaign. The campaign, a series of posters and brochures to be distributed around the continent, promotes the understanding

that "When it comes to universal values, Judaism was there from the start."

To demonstrate the Universal Values Campaign, a prototype brochure was created. This NJOP "work-in-progress" reads: *"Concern For Our Forests And Our Natural Resources Is 5,000 Years Old. Hug a Tree! Celebrate Earth Day! No question, concern for the environment is a vital issue today and a critical one for tomorrow. But it's important to realize that caring for the world around us is hardly a new movement. In fact, it is well over 5,000 years old."*

Beyond the cover, the brochure cites 10 examples from ancient Jewish texts that advocate for the proper protection of trees. There is no question that the Torah sees taking care of the world as a vital part of human existence.

While the Universal Values Campaign is still in its initial stage of design and development, NJOP looks forward to adding it to its many methods of reaching out to Jews everywhere. Teaching Basic Judaism, Hebrew Reading or Universal Values, NJOP continues to be on the cutting edge of Jewish outreach. ★



INSIDE NJOP: *Amy Vogel*

With the focused energy of a tornado, Amy Vogel (nee Warschawski) has been the driving force behind NJOP's special events for the past three years. She's created lavish dinners, tantalizing fund-raisers, and exciting evenings meant to stimulate and educate the Jewish community about supporting Jewish outreach and education. What keeps this young woman pushing ever harder for the sake of NJOP? Read on to find out more about NJOP's Director of Special Events, Amy Vogel:

Outreach: How did you come to work for NJOP?

Amy: I was listening to the radio and heard this amazing advertisement – Shabbat Across America. I couldn't believe it -- an advertisement for Shabbat! During my college years I had become more involved in my Judaism, and I asked myself: "How exciting would it be if I could do lobbying and fund-raising for a Jewish organization like NJOP?" As soon as I got home, I called the NJOP office.

Coincidentally, the previous Dinner Coordinator was just leaving NJOP. The position was precisely what I was looking for. I knew I wanted to do fund-raising, and I wanted to work for a Jewish organization that shared my goals.

NJOP wasn't the only Jewish organization I looked at, but I chose to work at NJOP because I felt that, while I might have had more opportunities to learn from professional mentors at a bigger organization, I would be able to contribute more, personally, at NJOP.

O: What was your experience with Jewish outreach before you came to work here?

A: I was very active in the Rutgers' Hillel. I ran programs for women there. I also taught Hebrew School in the evenings and worked part-time as an NCSY outreach coordinator.

O: How would you describe your job?

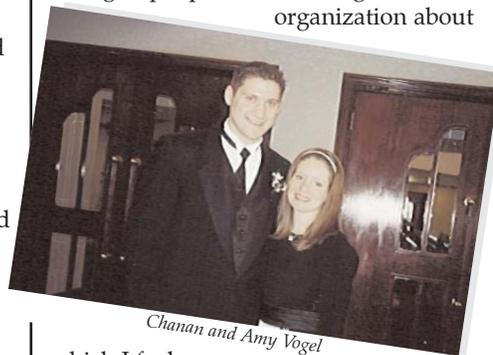
A: Originally, I was hired to focus on coordinating the Annual Dinner, but, with the help of Rabbi Buchwald and Sam Domb, I began planning and implementing an entire calendar of events. It's very exciting to know that the work I am doing can have such an impact. Our events truly have multi-faceted goals...giving Jews an opportunity to meet each other; helping to raise awareness of the educational initiatives of NJOP; offering opportunities to meet Rabbi Ephraim Buchwald; and raising the funds which are vital for NJOP to

continue to teach Jews about Judaism.

O: What do you love about your job?

A: It's funny, recently I was watching a video of myself running for school treasurer in 6th grade. Everything I proposed in my speech then, is what I am now doing. I promised to "hold special fund-raising events and to work hard seeking funds for our class..." The best part is, I love doing it now even more than when I was young.

My job gives me the opportunity to work with our supporters. I love speaking to people and showing them the organization about



Chanan and Amy Vogel

which I feel so passionately. I hope that I can inspire them to give their *tzedakah* money to something that I feel is important, or to get involved in helping us raise the money to keep educating Jews. These conversations and events have given me the opportunity to meet and work with some amazing people.

O: What do you feel is NJOP's strength?

A: I think that NJOP stands out because it's not just a local outreach organization. Really, NJOP is mass power, it's the power of large numbers, of having thousands of volunteers across the continent, and it's the power of mass advertising. We use our tools throughout North America, actually globally, to reach out to Jews

Our marketing and continent-wide programs are NJOP's strength, but to really "sell NJOP," the best tools that I have are the individual testimonies and narratives. They are very powerful. And when you think about these individuals as part of the vast numbers of students who have benefitted from our program – now that is inspiring.

O: Being a New York based office, most of NJOP's "special events" are attended by people in the tri-state area, what advice would you offer to those in smaller communities who want to help NJOP?

A: It depends on how they would like to help. If they have taken our courses and want to share their new knowledge, then we are always looking for volunteers to teach others about Judaism.

If they are interested in helping NJOP by recreating some of our more successful fund-raising programs in their area, I would certainly love for them to call me so we can "strategize" together. We have a great asset here in New York, and that's Rabbi Buchwald – he's a phenomenal speaker and a dynamic personality. People want to hear him speak. Unfortunately, he can't attend every NJOP program across the country. If however, someone were interested in having a parlor meeting or special event featuring Rabbi Buchwald, we will try to arrange that as well.

As far as programming, since our primary goal is to get Jews involved, I'm delighted when people are inspired by my events. After the Shabbat Singles' dinner was featured in the last Outreach newsletter, I received several phone calls from people wanting advice on how to run one. It was encouraging that people were taking the initiative to launch new events in their cities. People often complain that there are no Jewish events in their town. The solution is to become a leader, to create Jewish events.

O: What are your plans for the future?

A: [She chuckles] To raise millions for NJOP.. really though, I would have to say that I see a lot of great things happening at NJOP and throughout the Jewish community. I plan on continuing to help NJOP educate and inspire Jewish growth and learning.

I must add that none of what I do, or will be doing, for NJOP is possible without the support and inspiration I get from my husband, Chanan. Not only is he infinitely patient when I have to work long hours before an event, but he takes it upon himself to be part of the event. He comes to the events not only to support me, but also because he wants so much to inspire Jews about being Jewish. ★

NJOP ACKNOWLEDGES WITH GRATITUDE THE FOLLOWING RECENT DEDICATIONS:

ONE YEAR OF BEREISHITH
Dedicated in loving memory of Larry Beck, z'l, by his family

2002 EDITION OF REISHITH BINAH
Dedicated in honor of his mother, Mary Siegel, by Andrew R. Siegel, on the occasion of her 92nd birthday

NJOP Mazal Tours

NJOP would like to express a Mazal Tov on these recent staff *simchas*:

Andrea Snyder Schulman,
former Marketing Director,
on her marriage to Ari Schulman.

Dassi (and Ari) Fuchs
Regional Program Coordinator,
on the birth of a boy, Yaakov Dov (Dovie).

David Lowenstein,
on his marriage to Dina Kantor.

Ronit (and Amnon) Wenger,
former Regional Program Coordinator,
on the birth of a girl, Leah Aliza.

In Memory of David Saity

Class, style, a passion for beauty. A love for the Jewish people...David Saity will be sorely missed by many. He was a man who lived for what he loved - his beautiful wife Chaya, the Jewish people, and Native American jewelry. More than just selling pieces from his world renowned collection, David Saity personally worked with his vast array of customers to optimize their unique tastes. Known far and wide for his legendary warmth and for reaching out to everyone who entered his Park Avenue store, David Saity thrived on helping his customers develop their personal style.

Despite being a friend of the rich and famous, Mr. Saity was, himself, reluctant to attend gala affairs or mingle in the upscale social scene of New York. For the National Jewish Outreach Program and for Rabbi Buchwald, however, he made an exception. Not only did the Saitys attend NJOP events in the Hamptons and the annual NJOP Dinner, but they also donated three lots from their exquisite collection to the Food and Wine Tasting's Silent Auction. Since 1993, David and Chaya have been generous supporters of NJOP, making it possible for us to reach and inspire hundreds of thousands of Jews.

Together with his many friends, neighbors and customers, the National Jewish Outreach Program mourns the loss of this unique man and prays that his beloved Chaya finds comfort and consolation in the meaningful and generous life they lived together.

FROM THE MAIL ROOM

Dear Rabbi,

The Sefaradi Community of Cordoba, Argentina appreciates the collaboration and the unconditional support of the National Jewish Outreach Program to assure the future spiritual growth of Am Israel in distant places such as Cordoba, contributing with material, ideas and knowledge to fight against the ignorance and assimilation.

As it is said: "Kohl Hamatzil nefesh achat me'yisrael k'ilu hitzil olam maley." Tizcu le Mitzvot. (One who saves just one Jewish soul is considered as if he/she saved a complete world.)

Rabbi Refael Cohen

Dear Rabbi Buchwald:

I would like to take a few minutes of your time to let you know how your program has enriched my life. After losing my only aunt, and not being able to read Kaddish at her funeral, I felt compelled to re-acquaint myself with Hebrew. At that time, three years ago, both my parents were gravely ill and I realized that my mourning for them would not be complete without being able to recite this prayer,

Within weeks, I saw the National Jewish Outreach Program advertisement in the San Diego Jewish newspaper. I signed up immediately. The synagogue that was closest to me was Beth Jacob, which is an Orthodox congregation...I am afraid I had a bit of an attitude, the idea of going to classes at an Orthodox Shul, taught by an Orthodox Rabbi, was intimidating. I must tell you that my stereotype was dispelled immediately upon meeting Rabbi Avram Bogopolsky. His love of Judaism and Hebrew is communicated with warmth, humor, and compassion. He is truly illustrative of the literal meaning of the word Rabbi; he is a teacher. When I was unable to keep up with the class, he took the time to tutor me.

Since then, both of my parents have passed away, within six weeks of one another. I am convinced that it was beshert (destined) for my spiritual search to bring me to Beth Jacob. I turned to Rabbi Bogopolsky for guidance during this most

Thank you...

Ewa & S. Daniel Abraham
Tammy Abraham
Stacey & Harvey Abrahams
Renee & Steven Adelsberg
Azita & Zoheir Aghravi
Nicole & Raanan Agus
Robin & Stephen Apple
Dr. David Arbesfeld
Ann & Rabbi Hyman Arbesfeld
Pnina Arbesfeld
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Irene J. Austin
Roberta Lynn Axelrod
Raina & Neil Baim
Ayala & Gary Barnett
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& Benjamin Belfer
Miriam & Dr. Marvin Belsky
Shelley & Serge Ben Nathan
Giti & Jack Bendheim
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Matta & Harry Freund
Sylvia & Carl Freyer
Anne & Natalio Fridman
Brian Friedman
Joyce & David Friedman
Jean & Dr. Jerry Friedman
Maurice Friedman
Jill & Stephen Galowitz
Deborah Waldman
& John Gatsos

challenging time of my life. With him as my teacher, I started to regain my faith. I cannot express to you what it feels like to begin to believe again. It helped fill my sorrowful soul with hope. G-d...was giving me the spiritual roots and stamina to survive their loss, and opening up a new pathway of support.

I encourage you to continue with this wonderful program. You are indeed reaching people. I am eternally grateful to you and Rabbi Bogopolsky.

Respectfully,

Linda Eichler-Lepkowski

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Dear Rabbi Buchwald,

I attended the Hebrew Reading Crash Course at Temple Beth-El, Manhattan Beach, NY. It was a wonderful experience. I never thought I'd be able to read Hebrew, but here I am doing just that. I was inspired by my children, who have become involved in synagogue life in their communities, as adults. So, it was time for me to get the education that I did not have as a child and regrettably did not provide for my kids. I've learned it's never too late.

Thank you.

Roberta Temes, Ph.D.

IN MEMORIAM

NJOP records with sorrow the following losses

Sidney Bernstein
 beloved father of Richard Bernstein.

Frida Cornell
 beloved mother of Alan Cornell.

Saul Duckstein
 beloved husband of Dorothy,
 and father of Shelley Fischel.

Milton Feier
 beloved husband of May,
 and father of Ellen Stern.

Percival (Percy) Gordon
 generous NJOP benefactor,
 and beloved husband of Judith.

Leonard Henschel
 beloved husband of Judith,
 and father of Laurel Henschel.

Ethel Paul
 beloved mother of Marilyn Isler.

David Saity
 generous NJOP benefactor,
 and beloved husband of Chaya.

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Yardstick

(Exodus 19:6) -- we are to be held to a higher standard, otherwise we lose our uniqueness.

It's our Torah that says that fruit-bearing trees may not be cut down in times of war. It's our Torah that says that the enemy must first be offered peace before an attack, and that, when besieging a city, an exit must always be open to allow the enemy to flee. It's our Torah that says *lo tikom*, that not only are Jews not permitted to be vengeful, but *lo titor*, we are not allowed to even bear a grudge.

After the Six Day War, when Golda Meir said, "We can forgive you for killing our sons, but never for turning our sons into killers," she was merely paraphrasing the verse in Genesis 32:4, where the Torah tells us: "*Va'yira Yaakov m'od*," Jacob was afraid, very afraid, "*Va'yay'tzer lo*," and he was greatly distressed. Rashi comments that Jacob was "very afraid"--lest he be killed by his brother Esau, but he was even more "distressed" that, in self defense, he might have to kill Esau. That is the Jewish standard. That is the Jewish yardstick. And that is what the State of Israel and our Torah are all about. If we fail to live by this yardstick, if we become *K'chol Ha'goyim*, like all the other nations, then we are no longer an *Am Segula*, a special people, a chosen people, or a moral people.

And so, brothers and sisters, while it's difficult for us to endure the indignities visited upon us by the nations of the world, let us hold our heads up high and proudly proclaim: "*Mi kamcha Yisrael*," Who is like Your people Israel? "*Goy echad ba'aretz*," a unique and special people in the world.

While the Palestinians hid bomb-belts in ambulances, *Tzahal*, the IDF soldiers, in many instances, actually cleaned the homes that they had used. Some soldiers even refused to charge their cell phones using electricity that was not theirs. In other cases, the soldiers left tens of thousands of shekels from their personal funds to pay for any damage to the private homes in which they had been stationed.

This is what we celebrate today. This is what being Jewish means! This is what NJOP teaches! ★

Upcoming Events

Summer 2002

DAY IN THE HAMPTONS

October 2002

EYAL GOLAN - IN CONCERT

December 2002

FOOD & WINE TASTING EXTRAVAGANZA

February 2003

NJOP'S NINTH ANNUAL DINNER

For more information on these or other NJOP events, please call Amy Vogel at 646-871-0111